

Planned Redemption

Chapta 1

Evritin we de jos hapm out of natin, no ivin vapor?

Di Hubble Constant (wan factor we sɔm sayensman den kin yuz fɔ mezhɔ (estimat) di supposed expansion of di universe) dɔn hover arawnd 50, we min se di universe ol lek 20 bilyon ia. Insay 1999 di Hubble Space

Telescope (HST) bin tɔk se 125 bilyon galeksi den de na di yunivas, en i nɔ tu te yet wit di nyu kamera HST dɔn si 3,000 galeksi den we pɔsin kin si, we na tu tem pas aw den bin de si bifo wit di ol kamera. Pan ɔl we wi nɔ ebul fɔ rili kont di nɔmba fɔ di sta den we de na di galeksi, wi kin tink se di nɔmba fɔ di sta den we de na di galeksi na lek 100 bilyon (100,000,000,000). Di san na jɔs wan ɔdinari sta. In enaji de mek ɔl di tin den we de apin na layf en di tin den we de apin na di wɔl pɔsibul. Smɔl chenj den we de apin na di enaji we i de pul kin get big impak pan di wɔl. Wi wɔl na wan pan et planet den en bɔku bɔku smɔl smɔl tin den we de rawnd di San.

I tan lek se i pɔsibul se sɔntin we so big en kompleks en so pafekt intagreted kin jɔs apin en fɔm fɔm natin?

Di Baybul se “Insay di biginin Gɔd ('elohiyim-plural - divine ones) mek di evin en di wɔl en ... mɔtalman, man en uman” (Jenesis 1: 1 ... 28). Bɔt den mek mɔtalman lek aw Gɔd tan “we tan lek wi en lek wi” so den bin difren fɔm ɔl di ɔda tin den we Gɔd mek.

Aw bay aksident ɔ bay pɔsin we nɔ get sens go kɔdinet di kɔmplisiti dem fɔ si, sawnd, smel, teist en tɔch if den nɔ get sɔm minit ditayl plan en dizayn? Yu dɔn eva de wɔnda bɔt Gɔd in pikchɔ ɔ aw i tan lek am? Wi lan insay di Baybul se Gɔd na lɔv, tru, fetful, sɔri-at, jɔs, pis, oli, rayt, en i ebul fɔ disayd ɔ disayd fɔ du sɔntin.

I izi fɔ biliv se dis kayn kompleks yunivas apin bay dizayn ɔ fɔ biliv se ɔltin jɔs apin bay chans we yu nɔ get plan ɔ dizayn?

Chapta 2 Di Baybul na Gɔd in mesej to mɔtalman?

“Insay di biginin, di Wɔd bin de, en di Wɔd bin de wit Gɔd, en di Wɔd na bin Gɔd. I bin de wit Gɔd trade.” (Jɔn 1: 1-2 NIV)

Di Ju pipul den bin de kɔl di lɔ, di prɔfet den en di Sam den as di skripchɔ.

“We i sidɔm na di tron na in Kinɔdɔm, i go rayt wan kɔpi fɔ dis lɔ insay buk, fɔm wetin de bifo di prist den we na di Livayt den, en i go de wit am, en i go rid am ɔl di de den we i go liv; so dat i go lan fɔ fred PAPA GɔD in Gɔd, fɔ du ɔl di wɔd den na dis lɔ en den lɔ den ya.” (Ditarɔnɔmi 17: 17-18 ASV)

“En i tel den se, ‘Den na mi wɔd den we a de tɔk to una, we a bin de wit una yet, se ɔltin fɔ ful-ɔp, we den rayt insay di lɔ we se Mozis, en di profet den, en di Sam den, bɔt mi.’” (Lyuk

24: 44 - ASV)

“Bɔt ɔl, yu fɔ ɔndastand dat no profesi na di Skripchɔ nɔ bin kam bay di profet in yon intapriteshɔn. Bikɔs profesi nɔ eva bigin frɔm wetin mɔtalman want, bɔt mɔtalman bin de tɔk frɔm God as di Oli Spirit de ker den go” (Pita In Sɛken Leta 1: 20-21 NIV).

Pol bin se “ɔl di Skripchɔ na God in briz [inspekt (ASV)] en i fayn fɔ tich, kɔrɛkt, kɔrɛkt en tren fɔ du wetin rayt, so dat God in man go rɛdi gud gud wan fɔ eni gud wok.” (Sɛken Timoti 3: 16-17 NIV)

“I [Jizɔs] go na Nazaret usay den mɛn am, en di Sabat de, i go na di sinagɔg, lek aw i bin de du. En i tinap fɔ rid. Den gi am di skrol we profet Ayzaya rayt. We i opin am, i fɛn di ples usay den rayt se: ‘PAPA GɔD in Spirit de pan mi, bikɔs i dɔn anɔynt mi fɔ prich gud nyuz to po pipul den. I dɔn sɛn mi fɔ prich fridɔm fɔ di prizina den en fɔ mek blaynd pipul den si bak, fɔ fri di wan den we den de mek sɔfa, fɔ prich di ia we di Masta go gladi fɔ am.’ (Ayzaya 61: 1-2) Dɔn i rol di skrol, gi am bak to di savant en sidɔm. ɔlman na di sinagɔg in yay bin de pan am, en i bigin fɔ tel den se, ‘Tide dis skripchɔ dɔn apin we una de yɛri.’” (Lyuk 4: 16-21 NIV)

I fɔ klia frɔm di skripchɔ den we de ɔp dat God de tɔk to mɔtalman tru in Wɔd we inspekt, we na di Baybul?

Chapta 3 Udat de kontrol wetin mɔtalman de du?

God de mek mɔtalman nɔ sin? ɔ, yu tink se Setan de fos mɔtalman fɔ sin?

Wi kin fɛn di ansa to den kwɛstyɔn ya na di stɔdi bɔt Adam en Iv na di tɔd chapta na Jɛnesis.

God put mɔtalman, Adam en Iv, na Iden (paradays). Dɔn i put am na wok fɔ tel am fɔ kia fɔ (tek kia ɔf, dres) en kip am. ɔs tink bɔt dis tɛm na mɔtalman in layf, i bin de na di pafekt ples en insay pafekt rilayshɔn wit God, we mek am. Mɛmba se den mek mɔtalman lek aw i tan, i tan lek am nɔto in rayt we. Fɔ kia fɔ di gadin we bin de na Iden nɔto bin di wangren tin we God bin want frɔm Adam. God bin tel Adam en Iv se den nɔ fɔ it di tik we de mek pipul den no gud en bad. “Una fri fɔ it frɔm eni tik we de na di gadin. Bɔt yu nɔ fɔ eva it frut di tik we de sho gud en bad bikɔs we yu it am, yu go day.” (Jɛnesis 2: 16-17 GWT)

“God bles den mɔtalman ya bay we i tel den se, ‘Una bɔn pikin, bɔku, ful-ɔp di wɔl, en put am ɔnda am! Una fɔ bi masta oba di fish den we de na di si, di bɔd den we de flay, en ɔl di tin den we get layf we de kray na di wɔl!’” (Jɛnesis 1: 28 ISV)

If God bin mek mɔtalman we nɔ ebul fɔ disayd fɔ du sɔntin, i nɔ bin fɔ dɔn mek am gi am instrɔkshɔn we se i fɔ disayd, nɔ fɔ it di frut we de na di tik, fɔ “Bibi, bɔku, ful-ɔp di wɔl, en subdue” ɔ fɔ kia fɔ di Gadin na Iden.

Naw, i go bi se Adam en Iv dɔn luk di frut fɔ di tik we de mek pipul den no gud en bad bɔku tɛm. I nɔ bin sin fɔ luk di tik. Bɔt den bin de luk di tik difrɛn we we Setan, di pɔsin we de ful pipul den, we tan lek snek aks “Fɔ tru, God bin se, ‘Una nɔ fɔ it eni tik na di gadin?’” ... “God no se we una it am, una yay go opin, en una go tan lek God, en una no gud en bad” (Jɛnesis 3). Dis tɛm we den luk am na wit di want fɔ bi sɛns lek God. Notis se God nɔ bin

ttempt den en i no bin mek den no want fo get sens. Infakt, oltin bin apin to den. Den bin get fo disayd fo du sontin. Den bin fo don se, "A no go it." Bot den bin disayd fo satisfay wetin den bin want fo tray fo get sens lek God en den bin gri fo du wetin den want.

Insay Jenesis 3: 8-10 yu go notis se afta den sin we den ton den bak pan God, God tok to Adam. Wi no get wan dawl fo se dis na bin di fos tem we God tok to den.

Ivin so, Adam en lv bin de luk [den bin de ful den] di frut we di tik get fo no gud en bad, den bin want fo get sens as God [entis] en den ondestand wetin God don komand. We den disayd fo gri fo du wetin den want [we den bin de tink bot] pas fo obe God, dat de sho klia wan se den bin ebul fo disayd fo du sontin. Yu tink se Setan bin fos den fo it di tik we de mek pipul den no gud en bad? No! Yu tink se God bin mek den no disayd fo du wetin den want? No! Na den bin disayd fo obe God o no obe God.

Senchori afta dat Jems bin tok se "Le enibodi no se we den tempt am se, 'God de tempt mi,' bikos God no go ebul fo tempt am wit bad, en in sef no de tempt enibodi. Bot enibodi kin tempt am we in yon want de mek i ful en mek i want fo du sontin. Don we want want bele, i de bon sin, en we sin don ful-op, i de bon day." (Jems 1: 13-15 NET) Jems bin rayt.

Den bin gri fo du wetin den want fo get sens lek God. Den bin ton agens God bay we den no bin de du wetin i tel den fo du! Den bin sin! Dis bin mek da pafekt padi biznes de wit God we de sote go we lek olman en we get scri-at. Di bad tin we bin apin to am bin at bot i bin jos tan lek. Den gildi bin ebi en notin no bin de we den go du fo get we fo go bak to da rilesionship de. God bin gi wan hint bot sontin we l bin don plan fo apin tumara bambay, sontin we go alaw motalman fo go bak to da rilayshon de. "A go mek yu en di uman et yu en yu pikin den [sid] en in pikin den; i go kros yu ed, en yu go nak in il." (Jenesis 3: 15 NIV)

Leta dis lesin go chek God in plan fo fri motalman so dat i go go bak to da pafekt rilesionship de we bin don de bifo.

Chapta 4

God veks pan di wiked tin we motalman de du.

Ia pas afta Adam en lv disayd no fo obe en motalman in padi biznes wit God bin de wos. Infakt, i bin kam fo bi tin we posin no go ebul fo bia wit. "PAPA GOD si se motalman in wiked tin boku na di wol en ol wetin i de tink na in at na bad tin oltem. En PAPA GOD scri (repent – KJV) we i mek motalman na di wol, en i mek i fil bad to in at. So, PAPA GOD se, 'A go pul (destroy - ASV) motalman we a mek na gron, motalman en animal en tin den we de kres en bod den we de na di skay, bikos a scri fo we a mek den.'" (Jenesis 6: 5-7

RSV)

Bot op bin de fo motalman bikos "Noa bin get gladi-at na PAPA GOD in yay" (Jenesis 6: 8 RSV). "Na fet, we God won Noa bot tin den we i no si yet, i tek tem en bil wan ak [bot, ship] fo sev in famili; na dis mek i kondem di pipul den na di wol en bi posin we go get di rayt fo du wetin rayt bikos i get fet." (Di Ibru Pipul Den 11: 7 RSV) Noa bin du wetin God want noto wetin i want fo du ivin we ol di wan den we bin de arawnd am bin kontinyu fo liv wiked wan. A sho se yu bin notis se God bin de ponish di wan den we bin de ton agens di govment en di wan den we wiked bot i bin scri fo di wan den we de du wetin rayt en sev di wan den we de du wetin rayt.

So fa wi don si se Gɔd bin plan fɔ mɔtalman in sid, sɔm tɛm, fɔ krɔs di ed fɔ di big pɔsin we de ful pipul (di pɔsin we de aks fɔ am, Setan). I bin prɔmis bak, bɔt nɔto di sem tɛm, fɔ pɔnish di wikɛd wan dɛn ɛn gɛt spɛshal gudnɛs ɛn sɔri-at fɔ di wan dɛn we de du wetin rayt.

Chapta 5

Gɔd in Prɔmis fɔ

Bles ɔl Neshɔn

Lɛk 350 ia afta Noa ɛn di wata we bin de rɔn we bin pwɛl ɔlman we bin de alayv pas Noa ɛn in famili, dɛn bɔn Ebraam ɛn sevinti fayv ia afta dat Gɔd kɔl Ebraam. "PAPA GɔD tɛl Ebram se, 'Lɛf yu land, yu fambul ɛn yu papa in os. Go na di land we a go sho yu. A go mek yu bi big neshɔn, a go bles yu. A go mek yu nem big, ɛn yu go bi blesin. A go bles di wan dɛn we de bles yu, ɛn ɛnibɔdi we swɛ yu, a go swɛ. Tru yu, ɔl famili na di wɔl go gɛt blesin.' So, Ebram go, lɛk aw PAPA GɔD tɛl am." (Jɛnɛsis 12: 1-4 GWT) "In (Ebraam) biliv Gɔd, ɛn dɛn tɛl am se i de du wetin rayt." (Galeshya 3: 6 NIV)

We i bin de tɔk bɔt ɔl di famili dɛn na di wɔl, i klia se i nɔ bin de tɔk bɔt di Izrɛl neshɔn nɔmɔ we bin gɛt fɔ kam yet bikɔs i bin de tɔk bɔt ɔl di famili dɛn na di wɔl. "Di Skripchɔ bin dɔn si se Gɔd go mek di neshɔn dɛn rayt bikɔs dɛn gɛt fet, ɛn i tɛl Ebraam di gud nyuz bifo tɛm se: 'Yu go bles ɔl di neshɔn dɛn.' ... Dɛn bin tɔk di prɔmis dɛn to Ebraam ɛn to in pikin dɛn. Di Skripchɔ nɔ se 'ɛn to sid,' we min bɔku pipul dɛn, bɔt i se 'ɛn to yu sid,' we min wan pɔsin, we na Krays." (Lɛta Fɔ Galeshya 3: 8, 16

NIV)

ɔndrɛd ia pas ɛn Ebraam in pikin dɛn we dɛn se pas 2 milyɔn man dɛn, na bin slev na Ijpt. "Wan man we kɔmɔt na Livay in famili tek wan uman we kɔmɔt frɔm Livay in wɛf. We i gɛt bɛlɛ ɛn bɔn bɔy pikin, we i si aw i bi fayn pikin, i ayd am fɔ tri mɔnt." (Eksodɔs 2: 1-2 CJB) "Dɔn Fɛro in gyal pikin go dɔn na Riva Nayl fɔ was, ɛn in savant dɛn bin de waka nia di riva. I si di basket midul di lid dɛn ɛn sɛn in slev gyal fɔ go tek am. I opin am ɛn si di pikin. I bin de kray, ɛn i bin sɔri fɔ am. I bin se: 'Dis na wan pan di Ibru bebi dɛn. Dɔn in sista aks Fɛro in gyal pikin se, 'A go tek wan pan di Ibru uman dɛn fɔ gi di pikin in bɛlɛ fɔ yu?' I ansa se: 'Yes, go. En det gel bin go ɛn get det bebi in mama. Fɛro in gyal pikin tɛl am se, 'Tek dis pikin ɛn gi am in bɛlɛ fɔ mi, ɛn a go pe yu.' So, di uman tek di pikin ɛn nɔs am. We di pikin big, i kɛr am go to Fɛro in gyal pikin ɛn i bi

in bɔy pikin. I gi am di nem Mozis, ɛn se, 'A pul am kɔmɔt na di wata.'" (Eksodɔs 2: 5-10

NIV)

"Bi fet Mozis we i ol, i nɔ gri fɔ mek dɛn kɔl am Fɛro in gyal pikin in pikin. dɛn kin disayd fɔ sɔfa wit Gɔd in pipul dɛn pas fɔ ɛnjoy sin we nɔ de dɔn." (Di Ibru Pipul Dɛn 11: 24-25 NKJV)

"Bɔt Mozis rɔnawe pan Fɛro in fes ɛn go de na Midian land, ɛn i sidɔm nia wan wɛl" (Eksodɔs 2: 15 ASV). Bikɔs Mozis bin dɔn tren fɔ du di fayn fayn tin dɛn we di kiŋ dɛn na Ijpt bin gɛt, i bin ol 40 ia we i rɔnawe kɔmɔt frɔm Fɛro ɛn Ijpt. Fɔ di neks fɔti ia we i bin de liv fɔ 120 ia, i bin bi shɛpad we nɔ get wan valyu, ɛn na wok we di Ijipshian dɛn nɔ bin lɛk bɔt Gɔd bin de ɔnɔ am.

"Naw Mozis bin de mɛn Jetro in fadɛnbɔ, we na bin prist na Midian; ɛn i kɛr di ship dɛn go na di wɛst pat na di wildanɛs ɛn kam na ɔrɛb, we na Gɔd in mawnten. PAPA GɔD in ɛnjɛl apia to am insay faya we de bɔn frɔm midul wan tik; ɛn i luk, ɛn si di bush de bɔn wit faya, bɔt di bush nɔ bin dɔn bɔn. So, Mozis se, a fɔ tɔn asay naw ɛn si

dis wɔndaful tin, wetin mek di bush nɔ bɔn. We PAPA GɔD si se i tɔn in bak fɔ luk, Gɔd kɔl am frɔm di bush ɛn tel am se, 'Mozis, Mozis! En imbin tok, 'Na mi deya.' Dɔn I se, 'Nɔ kam nia ya; pul yu sandal na yu fut, bikɔs di ples we yu tinap na oli grɔn.' I se bak, 'Mi na yu papa in Gɔd, Ebraam in Gɔd,

Ayzak in Gɔd, ɛn Jekɔb in Gɔd.' Dɔn Mozis ayd in fes, bikɔs i bin de fred fɔ luk Gɔd." (Eksodɔs 3: 1-6 NASU)

"Dɔn PAPA GɔD se, 'A dɔn si aw mi pipul den we de na Ijpt de sɔfa, ɛn a yeri den kray bikɔs ɔf di wan den we de oba den; A no di sɔfa we den de sɔfa, ɛn a dɔn kam dɔn fɔ sev den kɔmɔt na di Ijipshian den an ... Kam, a go sɛn yu to Fero so dat yu go pul mi pipul den, we na Izrel in pikin den, kɔmɔt na Ijpt.'" (Eksodɔs

3:7-11 RSV)

"We Fero lɛf di pipul den fɔ go, Gɔd nɔ bin lid den na di rod fɔ pas na di Filistin kɔntri, pan ɔl we dat bin shot. Bikɔs Gɔd bin se, 'If den fet wɔ, den go chenj den maynd ɛn go bak na Ijpt.' So, Gɔd lid di pipul den rawnd na di dezat rod we de go na di Rɛd Si." (Eksodɔs 13: 17-18 NIV) Bɔt Fero bin want fɔ kip di Izrelayt den as slev, i chenj in maynd ɛn rɔnata den wit in pawaful sojaman den. "Mozis tel di pipul den se, 'Una nɔ fred. Una tinap tranga wan ɛn una go si di fridɔm we PAPA GɔD go sev una tide. Di Ijipshian den we una de si tide, una nɔ go ɛva si den igen. PAPA GɔD go fet fɔ una; yu nid fɔ stil de.'... Bɔt di Masta se 'Di Ijipshian den go no se mi na PAPA GɔD we a get glori tru Fero, in chariɔt den ɛn in ɔsman den.' ... Di wata flɔ bak ɛn kɔba di chariɔt den ɛn di wan den we de rayd ɔs — di wan ol ami fɔ Fero we bin dɔn fala di Izrelayt den go insay di si. Nɔn pan den nɔ bin sev.'" (Eksodɔs 14: 13-14; 17; 14: 28 NIV)

As den kontinyu fɔ waka fɔ go na di land we Gɔd bin prɔmis Ebraam, Ayzak, ɛn Jekɔb, den kam na Mawnt Saynay. We den kɔmɔt na Ijpt, den na bin slev den we bin de ɔnda di Ijipshian lɔ den ɛn lidaship bɔt naw den bin nid fɔ bi neshɔn. Na ya Gɔd tru Mozis bin gi den bɔku lɔ den (inklud di wan den we den kin kɔl di Tɛn Kɔmandment den), lɔ den, ɛn lɔ den fɔ gayd den as den de tek den ples wit ɔda neshɔn den. Den lɔ ya bin mek pipul den no bɔt sin. So "di lɔ na bin wi skul masta [tutor-(ASV); di pɔsin we de kia fɔ di pɔsin-(RSV); guardian-(ESV)] fɔ briŋ wi to Krays, so dat wi go bi se wi de du wetin rayt bikɔs wi get fet." (Galeshya 3:24 KJV)

Na dis pɔsin we gi lɔ, Mozis [Ebraam in pikin], na di pɔsin we go bles ɔl di famili den na di wɔl? Nɔ. Mozis nɔto bin di Mesaya.

Chapta 6

Lɔ ɛn Kɔvinant

Mozis day we i nɔ ɛva go insay di land we i prɔmis Ebraam as i tek di kredit pan in sef fɔ wetin Gɔd du we i nak di rɔk fɔ wata. Gɔd tru Mozis nɔ bin bles ɔl di neshɔn den - na di Izrel neshɔn nɔmɔ. Jɔshwa bin bi Gɔd in lida fɔ den. Wan kin rid ɔltin bɔt di prɔblem ɛn trɔbul den we di Izrel Pikin den, we na Ebraam in pikin den frɔm di pikin we i prɔmis, Ayzak, bin get. I bin de fet ɔltɛm fɔ lɛ den liv fetful to Gɔd. Den bin de alaw di tin den we den want ɔltɛm fɔ mek den go na di rɔng rod. Bɔt Gɔd bin de welkɔm den bak ɔltɛm we den kam fɔ no se den wikɛd, ripɛnt ɛn tɔn bak fɔ kip in lɔ den. Di lɔ we Gɔd bin gi tru Mozis nɔ bin fɔgiv ɛnibɔdi; i bin jɔs de pɔynt to wan ridɛm, di Mesaya (Grik Christos), we bin fɔ kam I go sev mɔtalman frɔm in sin den.

"PAPA GɔD we na una Gɔd go rayz prɔfet lɛk mi fɔ una frɔm una fambul den. Una fɔ lisin to am." "A go rayz prɔfet we tan lɛk yu frɔm den fambul den, ɛn a go put mi wɔd den na in mɔt so dat i go eksplen ɔl wetin a dɔn tel den. Bɔt if pɔsin nɔ lisin to den wɔd den we di prɔfet tɔk insay mi nem, a go aks am fɔ ansa." (Ditarɔnɔmi 18: 15, 18-19 ISV)

Yu tan lek di Izrelayt Pikin den we den de tæmt ɔltæm, sɔntænde den de gri en nid fɔ fɔgiv den?

Chapta 7

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“PAPA GƆD se, di de den de kam, we a go mek nyu agriment wit Izrel in os en Juda in os — nɔto akɔdin to di agriment we a bin mek wit den gret gret granpa den di de we a ol den an fɔ pul den kɔmɔt na Ijipt.” (Jerimaya 31: 31-32 NKJV)

“Yu dɔn kam to Gɔd, we na di jɔj fɔ ɔlman, to di spirit den we pipul den we de du wetin rayt we den mek pafekt, to Jizɔs we na di midulman fɔ wan nyu agriment.” (Di Ibru Pipul Den 12: 23-24 NIV)

“So in (Krays) na di midulman fɔ wan nyu agriment, so dat di wan den we den kɔl go get di prɔpati we den prɔmis fɔ get sote go. (Di Ibru Pipul Den 9: 15 RSV)

Aw den kɔl pɔsin en wetin i fɔ du fɔ mek i go get dis prɔmis fɔ get layf we go de sote go?

“I nɔ pɔsibul fɔ mek kaw en got den blɔd pul sin. So, we Krays kam na di wɔl, i se, ‘Yu nɔ bin want sakrifays en ɔfrin, bɔt yu dɔn redi bɔdi fɔ mi; yu nɔ gladi fɔ sakrifays den we den kin bɔn en sin ɔfrin den.’ Dɔn a se, ‘O Gɔd, a kam fɔ du wetin yu want,’ jɔs lek aw den rayt bɔt mi na di rol na di buk. We i bin tɔk ɔp se, ‘Yu nɔ bin want ɔ gladi fɔ sakrifays, ɔfrin, bɔn ɔfrin en sin ɔfrin’ (den de mek den tin ya akɔdin to di lɔ), i bin tɔk bak se, ‘Luk, a kam fɔ du wetin yu want.’ I kin pul di fɔs wan so dat i go mek di sekɔn wan. En bay dat we wi want, wi dɔn oli [mek wi oli - NIV] tru di sakrifays we Jizɔs Krays in bɔdi gi wan tæm fɔ ɔltæm.” (Di Ibru Pipul Den 10: 4-10 RSV)

“Kɔnsens dis sev, di prɔfæt den, we bin de tɔk bɔt di gudnæs we bin fɔ kam to yu, bin de luk gud wan en wit di big big kia, we bin de tray fɔ no di tæm en di tin den we di tin den we apin to di Krays in Spirit insay den bin de pɔynt we i bin de tɔk bɔt di sɔfa we Krays go sɔfa en di glori den we go kam afta dat. We den bin de tɔk bɔt di tin den we di wan den we dɔn prich di gud nyuz to una bay di Oli Spirit we kɔmɔt na evin dɔn tæl una naw. Ivin enjel den kin want fɔ luk insay den tin ya.” (Pita In Fɔs Leta 1: 10-12 NIV)

“Yu si, di rayt tæm, we wi nɔ bin get pawa, Krays day fɔ di wan den we nɔ de du wetin Gɔd want. Na smɔl tæm nɔmɔ enibɔdi go day fɔ pɔsin we de du wetin rayt, pan ɔl we fɔ gud man pɔsin go get maynd fɔ day. Bɔt Gɔd sho se i lek wi bay we i se: We wi bin stil de sin, Krays day fɔ wi.” (Leta Fɔ Rom 5: 6-8 NIV)

“I tek bred, tæl tænki en brok am, en gi den se, ‘Dis na mi bɔdi we den gi fɔ una; du dis fɔ mæmba mi.’ Semweso, afta di ivintæm it, i tek di kɔp, en se, ‘Dis kɔp na di nyu agriment we den mek wit mi blɔd, we den dɔn tɔn fɔ una.’” (Lyuk 22: 19-20 NIV)

So, di kɔp fɔ Krays in blɔd, di giv-ɔp fɔ In layf ɛn bɔdi as di sakrifays fɔ pe fɔ sin bay we den nel am pan di krɔs, ɛn di layf we i get bak frɔm di grev bin mek di Nyu wan Kɔvinant we den mek. Dis blɔd sakrifays, sin ɔfrin, fɔ di bɔdi we tan lek mɔtalman, de gi wetin di sin-ɔfrin fɔ kaw ɛn got den blɔd we de pan di agriment we Gɔd bin gi tru Mozis nɔ bin ebul fɔ du. Krays nɔ bin de day (In bɔdi nɔ bin si kɔrɔpshɔn; dat na, rɔtin ɛn go bak to ɔɔti. Sam 16: 10) as Gɔd rayz am frɔm grev so dat i win di wangren tin we Setan bin ol pan mɔtalman. So Krays, we na Adam in pikin, bin krɔs Setan in ed we i bin get layf bak, get layf bak, ɛn dis bin mek i win day. "A go mek yu ɛn di uman et yu ɛn yu pikin den [sid] ɛn in pikin den; i go krɔs yu ed, ɛn yu go nak in il." (Jenesis 3: 15 NIV)

Krays in sakrifays we de mek pɔsin in sin de gi fɔgiv to ɔlman ɔ na di wan den nɔmɔ we disayd fɔ tek am ɛn in fri gift fɔ sev?

Gɔd prɔmis Ebraam, Ayzak, ɛn Jekɔb se den go gi den pikin den land we get milk ɛn ɔni, we na Prɔmis Land na dis wɔl. Dis prɔmis bin apin afta we den lef Ijipshian slev biznes ɛn gri wit Gɔd in agriment tru Mozis wit di sakrifays den we den mek fɔ ship ɛn "bul ɛn got" den blɔd. Bɔt na di wan den nɔmɔ we bin abop pan Gɔd bay we den obe ɛn kontinyu fɔ fetful, den bin alaw fɔ go insay den land we den bin dɔn prɔmis.

Fɔ ɔndrɛd ia, den bin de rich big ayt den we den bin fetful to Gɔd bay we den bin de kip in kɔmandment den ɛn den bin sink to big dip we den bin tɔn agens Gɔd bay we den bin de fala di we aw di wɔl we de rawnd den de du tin. Bɔt, Gɔd bin fetful ɔltɛm fɔ tek den bak we den gri se den dɔn sin, ripent fɔ den wikɛd tin, ɛn aks Gɔd fɔ sɔri fɔ den ɛn fɔgiv den.

Gɔd in prɔmis to Ebraam se in "sid" go blɛs ɔl neshɔn den kam wit di bɔn we Jizɔs bɔn bay di Oli Spirit tru Meri. We ɔl di prɔfesi den kam tru, In layf, mirekul den, ɛn di tin den we di wan den we si di tin den we apin, ɛn sɔm pipul den we nɔ de na di wɔl, we nɔto Kristian, ɔ Roman, witnes den, nɔ de mek wi get wan dawt bɔt aw i se in na "Gɔd in Pikin ɛn Mɔtalman Pikin."

"Bikɔs di lɔ (Old Kɔvinant) get jɔs shado fɔ di gud tin den we get fɔ kam instead ɔf di tru fɔm fɔ den rial tin ya, i nɔ go eva, bay di sem sakrifays den we den kin mek ɔltɛm ɛvri ia, mek di wan den we de kam nia pafekt . If nɔto dat, yu nɔ tink se den nɔ bin fɔ dɔn stɔp fɔ gi den, bikɔs di wan den we de wɔship Gɔd, we den dɔn klin wan tɛm, den nɔ go no se den dɔn sin igen? Bɔt insay den sakrifays ya, den kin mɛmba wi bɔt sin ɛvri ia. Bikɔs i nɔ pɔsibul fɔ lek kaw ɛn got den blɔd pul sin kɔmɔt.

"So, we Krays kam na di wɔl, i se, 'Una nɔ bin want sakrifays ɛn ɔfrin, bɔt una dɔn rɛdi bɔdi fɔ mi; una nɔ gladi fɔ sakrifays den we den kin bɔn ɛn sin ɔfrin den.' Dɔn a se, 'O Gɔd, a kam fɔ du wetin yu want, jɔs lek aw den rayt bɔt mi na di skrol na di buk.'

"We i se ɔp, 'Una nɔ want ɔ gladi fɔ sakrifays ɛn ɔfrin ɛn bɔn ɔfrin ɛn sin ɔfrin' (den kin mek den tin ya akɔdin to di lɔ), na da tɛm de i ad se, 'Luk, a kam fɔ du wetin yu want . I kin pul di fɔs wan so dat i go mek di sekɔn wan. ɛn na da wil de mek wi oli bikɔs Jizɔs Krays in bɔdi dɔn sakrifays wan tɛm fɔ ɔltɛm.

"ɛn ɛni prist de tinap ɛvrɛde fɔ sav am, de mek di sem sakrifays den bɔku bɔku tɛm, we nɔ go eva ebul fɔ pul sin kɔmɔt. Bɔt we Krays dɔn mek wan sakrifays fɔ sin fɔ ɔltɛm, i sidɔm na Gɔd in raytan, ɛn wet frɔm da tɛm de te den mek in ɛnimi den bi fut-fɔl fɔ in fut. Bikɔs na wan ɔfrin, i dɔn mek di wan den we den de mek oli, pafekt fɔ ɔltɛm. ɛn di Oli Spirit sef de witnes to wi; bikɔs afta a se, 'Dis na di agriment we a go mek wit den afta den de den de, na in PAPA GɔD se: A go put mi lɔ den na den at, ɛn rayt den na den maynd.'" (Di Ibru Pipul Den 10: 1-16 ESV)

"Dɔn i ad se, 'A nɔ go ol den sin ɛn den nɔ obe agens den igen.' We den fɔgiv sin, nid nɔ de igen fɔ sakrifays fɔ sin. Brɔda ɛn sista den, bikɔs Jizɔs in blɔd wi ebul fɔ go na di oli ples naw wit kɔnfidens." . Kristian den kin mɛmba Krays in sakrifays fɔ pe fɔ wi sin bay we den de it if wetin den kin kɔl di Masta in Ipa.

Chapta 8 Di

Fri

Gift fɔ

Salveshɔn

As den sho insay di krieshɔn fɔ Adam en Iv, den gi mɔtalman di abiliti fɔ pik en disayd. Dis na tin bak we di Izrɛl Pikin den, di wan den we Gɔd bin pik fɔ briɲ Krays kam na di wɔl, bin de pik ɔltɛm fɔ mek dɛnsɛf gladi so dat den bin de tɔn agens Gɔd en afta dat den bin de sɔfa di bad tin den we bin apin to den. Pɔl tɛl wi se "Di pe fɔ sin na day, bɔt Gɔd in gift na layf we go de sote go tru Jizɔs Krays wi Masta." (Leta Fɔ Rom 6: 23 KJV) Adam en Iv bin lan dis lɛsin di tranga we.

Di wan den we disayd fɔ bi pat pan Jizɔs in Nyu Kɔvinant, di wan den we de insay Krays, de get sev, fɔgiv den sin den bay Krays in blɔd we de klin, en get layf we go de sote go na di spiritual Prɔmis Land.

"Nɔbɔdi nɔ go ebul fɔ sev wi. Fɔ tru, na di pawa we di wan we nem Jizɔs get nɔmɔ go sev wi en nɔto eni ɔda pɔsin." (Di Apɔsul Dɛn Wok [Akt] 4: 12 GWT)

"Bikɔs a nɔ de shem fɔ di gud nyuz [Krays (rd)]: na Gɔd in pawa fɔ sev enibɔdi we get fet, to di

Ju fɔs en bak to di Griik. Na insay de, Gɔd de sho se i de du wetin rayt." (Leta Fɔ Rom 1: 16-17 RSV)

So, wi ɔl dɔn sin. Krays na wi sin-ɔfrin. Di Gɔspɛl, DI KRAIST WE GET GAYT, na di pawa fɔ sev, fɔ fɔgiv sin.

A. Dɔn udat na dis Krays, Jizɔs we kɔmɔt Nazaret?

- "Fɔs, di Wɔd bin de, en di Wɔd bin de wit Gɔd, en di Wɔd na bin Gɔd." (Jɔn 1: 1 NKJV)
- "I bin de na di wɔl, en Gɔd mek di wɔl tru am, en di wɔl nɔ bin no am." (Jɔn 1: 10 NKJV)
- "Di Wɔd bi mɔtalman en liv wit wi. Wi bin si in glori. Na di glori we di Papa de sheb wit in wangren Pikin, glori we ful-ɔp wit gudnɛs en trut." (Jɔn 1: 14 GWT)
- "Pan ɔl we i bin tan lɛk Gɔd en i ikwal wit Gɔd, i nɔ bin tek advantej pan dis ikwal. Bifo dat, i ɛmti inɛf bay we i tek di fɔm fɔ savant, bay we i tan lɛk ɔda mɔtalman, bay we i get mɔtalman appearance. I put inɛf dɔɲ bay we i obe am te i day, day pan krɔs." (Leta Fɔ Filipay 2: 68-GWT)
- "Di nɛks de Jɔn si Jizɔs de kam mit am, en se, 'Luk! Gɔd in Ship we de pul di sin na di wɔl! Dis na di Wan we a bin se, 'Afta mi, wan man de kam we pas mi, bikɔs i bin de bifo mi.'" (Jɔn 1: 29-30 NKJV)
- "We i dɔn baptayz, Jizɔs kam ɔp wantɛm wantɛm frɔm di wata; en luk, di evin opin fɔ am, en i si Gɔd in Spirit de kam dɔɲ lɛk dɔv en kam dɔɲ pan am." (Matyu 3: 16 NKJV)
- "We Jizɔs kam na di eria we den kɔl Sizeria Filipay, i aks in disaypul den se, 'Udat pipul den se na Mɔtalman Pikin?' Den ansa se, 'Sɔm pipul se yu na Jɔn we de baptayz, ɔda wan den se na llayja, ɔda wan den se na Jerimaya ɔ wan pan di prɔfɛt den.' I aks den se, 'Bɔt udat una se a bi?' Saymɔn Pita ansa se, 'Yu na di Mɛsaya, Gɔd we de alayv in Pikin!' Jizɔs ansa am se, 'Saymɔn, Jona in pikin, yu get blɛsin! No mɔtalman nɔ sho una dis, bɔt mi Papa we de na evin dɔn sho una.'" (Matyu 16: 13-18 GWT)

- “Bikɔs na wan Gɔd ɛn wan Midulman de bitwin Gɔd ɛn mɔtalman, di Man Krays Jizɔs, we gi inɛf fɔ fri ɔlman.” (Fɔs Leta To Timoti 2: 5-6 NKJV)
- Na insay am ɔl di ful-ɔp fɔ Gɔd de insay di bɔdi.” (Leta Fɔ Kɔlɔse 2: 9 NKJV) B. Wetin mek mɔtalman nid mɛdiet?
- “Una bad tin dɔn mek una nɔ get wanwɔd wit una Gɔd; ɛn una sin dɛn dɔn ayd in fes pan una, So, so dat I no go yeri.” (Ayzaya 59: 2 NKJV)
- “A put dis na mɔtalman wɔd bikɔs una wik pan una natura sef. Jɔs lɛk aw yu bin de gi di pat dɛn na yu bɔdi as slev to dɔti ɛn to wikɛd tin we de bɔku ɔltɛm ... Bikɔs sin pe na day, bɔt Gɔd in gift na layf we go de sote go insay Krays Jizɔs wi Masta.” . Gɔd bin gi am as sakrifays fɔ mek Gɔd in sin, bikɔs i bin get fet pan in blɔd.” (Leta Fɔ Rom 3: 23-25 NIV)
- “Una nɔ no se di wan dɛn we nɔ de du wetin rayt nɔ go get Gɔd in Kiɛndɔm? Nɔ mek dɛn ful yu. Nɔto pipul dɛn we de du mami ɛn dadi biznes di we aw Gɔd nɔ want, pipul dɛn we de wɔship aydɔl, we de du mami ɛn dadi biznes wit ɔda pɔsin, we de du mami ɛn dadi biznes wit ɔda pipul dɛn, ɔ pipul dɛn we de du mami ɛn dadi biznes wit ɔda pɔsin [seksual perverts (RSV)], ɔ tifman dɛn, ɔ pipul dɛn we want fɔ du mami ɛn dadi biznes wit ɔda pipul dɛn [gridi (NIV)], ɔ pipul dɛn we de chak, ɔ pipul dɛn we de provok [slanderers (NIV)], ɔ pipul dɛn we de tek mɔni [pipul dɛn we de ful pipul dɛn (NIV)] go get Gɔd in Kiɛndɔm.” (Fɔs Leta Fɔ Kɔrint 6: 9-10 NKJV)
- “Mi pikin dɛn we a lɛk, a de rayt dis to una so dat una nɔ go sin. Bɔt if ɛnibɔdi sin, wi get wan we de tɔk to di Papa fɔ difend wi — Jizɔs Krays, di Wan we Rayt. Na in na di sakrifays we de pe wi sin dɛn.” (Jɔn In Fɔs Leta 2: 1-2 NIV)
- “Di gud nyuz bɔt Krays, bikɔs na Gɔd in pawa fɔ sev ɛnibɔdi we biliv, fɔ di Ju fɔs ɛn fɔ di Grik.” (Leta Fɔ Rom 1: 16 NKJV)
- “Na wan Gɔd de, ɛn na wan pɔsin de we de bitwin Gɔd ɛn mɔtalman, di man we nem Krays Jizɔs, we gi inɛf fɔ fri ɔlman.” (Fɔs Leta To Timoti 2: 5-6 ESV) C. Wetin na di Gud Nyuz bɔt Krays?
- “Fɔs, di Wɔd bin de, ɛn di Wɔd bin de wit Gɔd, ɛn di Wɔd na bin Gɔd.” (Jɔn 1: 1-2NKJV)
- “Lɛ una ɔl ɛn ɔl di pipul dɛn na Izrɛl no se na Jizɔs Krays we kɔmɔt Nazaret, we una nel pan di krɔs, we Gɔd gi layf bak, na in nem dis man tinap ya bifo yu wel. Dis na di 'ston we una bilda dɛn nɔ gri wit, we dɔn bi di chif kɔna ston.' Nɔto sev nɔ de insay ɛni ɔda [dat na Krays (rd)], bikɔs no ɔda nem nɔ de ɔnda ɛvin we dɛn gi mɔtalman we wi fɔ sev.” (Di Apɔsul Dɛn Wok [Akt] 4: 10-12 NKJV)
- “Na in blɔd dɔn fri wi, dat na fɔgiv wi sin dɛn, jɔs lɛk aw in spɛshal gudnɛs de gi wi.” (Leta Fɔ ɛfisɔs 1: 7-8 NKJV)
- “[ɔlman] de du wetin rayt bikɔs ɔf in spɛshal gudnɛs bikɔs Krays Jizɔs dɔn fri dɛn. Gɔd bin gi am as sakrifays fɔ mek Gɔd in sin, bikɔs i bin get fet pan in blɔd.” (Romans 3: 24-25 NIV)
- “Movere, brethren, a de deklare to yu di gospel we a prich to yu, we tu yu risiv ɛn in we yu tinap, bai we tu yu don sev, if yu hol fast dat wɔd we a bin de prich to una — pas nɔmɔ una biliv fɔ natin. Bikɔs a dɔn gi una fɔs wetin a

get bak: Krays day fɔ wi sin dɛn akɔdin to di Skripchɔ dɛn, ɛn dɛn bɛr am, ɛn i rayz bak di tɔd de akɔdin to di Skripchɔ dɛn.” (Fɔs Leta Fɔ Kɔrint 15: 1-4 NKJV)

• “So if enibodi de insay Krays, na nyu tin we Gɔd mek; di ol wan dɔn go, di nyu wan dɔn kam! ɔl dis kɔmɔt frɔm Gɔd, we mek wi get pis wit in sef tru Krays ɛn gi wi di ministri fɔ mek pis wit am: se Gɔd bin de mek di wɔl get pis wit in sef insay Krays, i nɔ bin de kɔnt mɔtalman sin agens dɛn. ɛn i dɔn gi wi di mesej fɔ mek wi get pis.” (Sɛkɛn Lɛta Fɔ Kɔrint 5: 17-

19)

D. Aw pɔsin kin mek pis bak to padi biznes wit Gɔd?

- “Pita se to Jizɔs ... We i stil de tɔk, wan brayt klawd kɔba dɛn, ɛn wan vɔys we kɔmɔt na di klawd se, ‘Dis na mi Pikin, we a lɛk; wit am a gladi bad bad wan. Lisin to am [lisin to am (KJV)]!’” (Matyu 17: 4-5 NIV)
- “So aw dɛn go kɔl di wan we dɛn nɔ biliv? ɛn aw dɛn go biliv pan di Wan we dɛn nɔ yeri bɔt?” (Lɛta Fɔ Rom 10: 14 NKJV)
- “So Filip rɔn go to am, ɛn yeri am de rid di prɔfɛt Ayzaya, ɛn se, ‘Yu ɔndastand wetin yu de rid?’ ɛn i se, ‘Aw a go du, pas pɔsin nɔ gayd mi?’ ɛn i tɛl Filip fɔ kam sidɔm wit am.” (Di Apɔsul Dɛn Wok [Akt] 8: 30-31 NKJV)
- “Wi nɔ get fet [biliv we nɔ biliv] i nɔ pɔsibul fɔ mek i gladi, bikɔs di wan we kam to Gɔd fɔ biliv se na in, ɛn i de gi am blesin fɔ di wan dɛn we de tray tranga wan fɔ luk fɔ am . .” (Di Ibru Pipul Dɛn 11: 6 NKJV)
- “Una go day pan yu sin dɛn; bikɔs if una nɔ biliv se na mi na in, una go day pan una sin.” (Jɔn 8: 24 NKJV)
- “Bɔt if una nɔ tɔn to Gɔd ɛn chenj di we aw una de tink ɛn du tin [ripɛnt (NKJV)], dat min se unasef, ɔl go day. Wetin wi go se bɔt dɛn 18 pipul dɛn de we bin day we di tawa na Saylɔm fɔdɔm pan dɛn? Yu tink se dɛn bin sin pas ɔda pipul dɛn we bin de na Jeruselem? Nɔ! A kin gi garanti se dɛn nɔ bin de. Bɔt if una nɔ tɔn to Gɔd ɛn chenj [ripɛnt (NKJV)] di we aw una de tink ɛn du tin, dat min se unasef, ɔl go day.” (Lyuk 13: 3-5 GWT)
- “Di wɔd de nia yu, insay yu mɔt ɛn insay yu at (dat na di wɔd fɔ fet we wi de prich): dat if yu kɔnfes wit yu mɔt se yu na Masta Jizɔs ɛn biliv insay yu at se Gɔd dɔn gi am layf bak, yu go sev. Bikɔs wit in at pɔsin de biliv fɔ du wetin rayt, [we i de abop pan Gɔd bikɔs i obe] ɛn i de tɔk wit in mɔt fɔ mek i sev.” (Lɛta Fɔ Rom 10: 8-10 NKJV)
- “Ivin we wi bin dɔn day pan sin, i dɔn gi wi layf wit Krays, (na in speshal gudnes una sev)” (Lɛta Fɔ ɛfɛsɔs 2: 5 KJV)
- “Una nɔ no dat wi ɔl we bin baptayz insay Krays Jizɔs bin baptayz insay in day? We wi baptayz insay in day, dɛn put wi na di grev wit am (wi day fɔ sin ɛn dɛn bɛr wi, put wi insay wata).” (Lɛta Fɔ Rom 6: 3-4 GWT)
- “Jɔs lɛk aw Krays bin get layf bak frɔm day ɛn get layf bak bay di pawa we di Papa get, na so wisef fɔ liv nyu kayn layf. If wi dɔn get wanwɔd wit am pan day lɛk in yon, fɔ tru, wi go get wanwɔd bak wit am we wi kam bak na layf lɛk aw i bin du. Wi no se di pɔsin we wi bin de bifo, dɛn bin nel am pan di krɔs wit am fɔ mek sin dɔn na wi bɔdi. Bikɔs ɔf dis, wi nɔ bi slev to sin igen. Di pɔsin we dɔn day dɔn fri frɔm sin.” (Lɛta Fɔ Rom 6: 4-7 GWT)

E. Liv di Nyu Kayn Layf Insay Krays

Di tichin dɛm we de kam bien we Krays de tich as dɛn rayt am na Matyu chapta 5-7 de sho bɔku tin bɔt fɔ liv insay Krays (dɛn nɔ tray fɔ list ɔltin we dɛn rayt).

Di difrens bitwin Tradishɔn ɛn di Nyu Kɔvinant – 6: 1-18

1. Display yu rayt bifo mɔtalman vs– Woship Gɔd na yu At

2. Kɔl atɛnshɔn fɔ gi vs– Gi sikrit, fɔ ɔnɔ Gɔd

3. Pre fɔ impres ɔda pipul den vs– Prea na fɔ bi to Gɔd
4. Kɔl atɛnshɔn to yu rayt vs– Gɔd Oli- nɔto mɔtalman

Difrens bitwin Ol en Nyu Kɔvinant – Matyu 6: 21-48

1. Nɔ kil vs– Nɔ nɔs veks, abuse, sneer, ɔ et
2. Gi vs– Rikɔnsilia difrens wit brɔda den bifo yu gi
3. Nɔ du mami en dadi biznes wit ɔda pɔsin vs– Nɔ luk pan pɔsin we want fɔ du mami en dadi biznes
4. Get ivin wit di ofenda vs– Alaw Gɔd fɔ avenj
5. Et yu enimi vs– Du gud to ɔl ivin yu enimi den

Di Nyu Kɔvinant Spiritual layf – 6:19-7:27

1. No se yu nid Gɔd
2. Mek yu get saful spirit
3. Tray fɔ si se den de kip jɔstis
4. Sho sɔri-at
5. Kip tinkin klin
6. Promote pis
7. Aksept persekyushon fo du rait
8. Alaw yu rilesɔnship wit Gɔd fɔ bi klia
9. Tich ɔda pipul den fɔ fala ɔl Gɔd in tichin den
10. Tek tɛm fɔ avɔyd fɔ tich tradishɔn as Gɔd in wɔd
11. Rip pan Gɔd, nɔto pan di jɛntri we yu dɔn gɛda we de pwɛl 12. Tek tɛm wetin yu de tek na yu maynd tru yu yay
13. I nɔ pɔsibul fɔ abop pan Gɔd en in jɛntri.
14. Laif pas tin
15. Put rayt en jɔstis fɔs - Gɔd de tek kia ɔf di ɔda wan den
16. Nɔ de kɔl ɔda pipul den bad - yusef dɔn dɔti wit sin
17. Di wan den we de tray tranga wan fɔ du wetin rayt go si am
18. Gɔd de gi to di wan den we de aks
19. No Gɔd en yu go no di ipokrit en in wok
20. Gɔd no di wan den we de du wetin i want – nɔto di wan den we se den de du

F. Soma Fɔ Aw Fɔ Go Insay Krays Yeri

- Stɔdi tranga wan ɛn rid wetin Krays ɛn in apɔsul den bin de prich bikɔs na den na di Wɔd den we de gi layf.

Ɔndastand

- Ɔlman na sin, bikɔs den nɔ obe Gɔd in rayt lɔ den.
- A dɔn sin ɛn a nɔ de liv akɔdin to Gɔd in kɔmand.
- Mi sin den go mek a day sote go.
- Den fɔ fɔgiv mi fɔ get layf we go de sote go wit Gɔd.
- Krays, di sin ɔfrin we de pe fɔ sin, na di wangren we fɔ mek den fɔgiv mi ɔl mi sin den.

Biliv se Krays na Gɔd we want fɔ fɔgiv

- Jizɔs na bin ɛn na Gɔd we kam na di wɔl wit bɔdi as Jizɔs we kɔmɔt Nazaret ɛn liv wit mɔtalman.
- Jizɔs gri fɔ gi in bɔdi layf bay we den nel am pan krɔs - di pafekt sakrifays fɔ fɔgiv mɔtalman fɔ in sin den.
- Den ber am, i grap na di grev di tɔd de, ɛn i apia to bɔku bɔku in disaypul den.
- I go bak na ɛvin wit di Papa.

Ripent

- Chenj mi layf frɔm sin ɛn nɔ obe to trɔst ɛn obe.

Kɔnfes

- Aknowled bifo ɔda pipul se Jizɔs na Gɔd in Pikin.

Day

- Put mi ol, sinful, wɔl layf.

Beri

- Bikɔs yu wɔl layf dɔn day ber am insay Krays in grev fɔ baptizim bay we yu put yu insay wata.

Risiv

- Fɔ fala yu day to sin ɛn ber yu insay Krays in day, Gɔd de gi yu layf bak to nyu spiritual pɔsin, gi yu di Oli Spirit, ɛn put yu insay Krays in Bɔdi, di chɔch.

Liv

- Kɔntinyu fɔ liv tranga wan ɛn obe Krays, di blɔd sakrifays we de fɔgiv sin, ɛn go kontinyu fɔ klin ɔl di wan den we de liv wit obe tru fet ɛn trɔst frɔm at we dɔn ripent. Yu de IN Krays savant fɔ du wetin Gɔd want.

G. Yu rili sho se yu go spen sote go wit Jizɔs Krays na ɛvin if yu day tide/tin net?

- "A de rayt den tin ya to una we biliv pan Gɔd in Pikin in nem so dat una go no se una get layf we go de sote go." (Jɔn In Fɔs Leta 5: 13 NIV)

• “Fɔ dis rizin, mi [Jizɔs] tɛl yu se yu go day bikɔs ɔf yu sin dɛn. If yu nɔ biliv se na mi, yu go day bikɔs ɔf yu sin dɛn.” (Jɔn 8:24 GWT)

Tide na di de fɔ disayd!

Di Disishɔn na Yu yon!

Wetin yu go pik?

Laif we go de sote go

“Di wan dɛn we de lisin to wetin a de tɔk ɛn biliv pan di wan we sɛn mi go get layf we go de sote go. Dɛn nɔ go jɔj dɛn bikɔs dɛn dɔn ɔlredi pas frɔm day to layf. ‘A kin gi garanti fɔ dis trut: Tɛm de kam (ɛn i dɔn kam naw) we di wan dɛn we dɔn day go yɛri Gɔd in Pikin in vɔys ɛn di wan dɛn we de ansa am go get layf.” (Jɔn 5: 24-25 GWT) ɔ

Day we go de sote go

“I go du dis we di Masta Jizɔs go kɔmɔt na evin wit in pawaful enjel dɛn insay faya we de bɔn. I go tek revaŋg pan di wan dɛn we nɔ gri fɔ gri wit Gɔd ɛn di wan dɛn we nɔ gri fɔ ansa [obey (NIV)] to di Gud Nyus [Gɔspɛl (NKJV)] bɔt wi Masta Jizɔs. Dɛn go pe di pɔnishment bay we dɛn go dɔnawe wit dɛn sote go, bay we dɛn go kɔmɔt nia PAPA GɔD in fes ɛn frɔm in pawa we get glori.” (Sɛkɛn Lɛta Fɔ Tɛsalonayka 1: 7-10 GWT)

Kwɛshɔn dɛn

1. Di yunivas kɔmpleks we pas imajineshɔn bin

Spɔntan ɛn bay chans kam insay

Plɛn ɛn intriket disayn

2. Dɛn mek mɔtalman lɛk Gɔd so mɔtalman get di pawa fɔ pik ɛn disayd

kin jɔs du lɛk aw dɛn bin dɔn program am fɔ du

3. Us instrɔkshɔn dɛn Gɔd bin gi Adam fɔ du we i bin de na Idɛn?

Tek kia (tend) di Gadin na Idɛn

Nɔ it di frut fɔ di tik we de no gud ɛn bad

Bi frut, bɔku, ful di

Di wɔl, ɛn put am ɔnda ɔl di tin dɛn we wi dɔn tɔk bɔt

4. Adam ɛn Iv bin lisin to Setan ɛn gri fɔ wetin dɛn want

Tru Falz

5. ɔl di skripchɔ, di Baybul, kɔmɔt frɔm Gɔd ɛn dɛn rayt am fɔ mek mɔtalman rid ɛn ɔndastand wetin Gɔd want fɔ mek mɔtalman liv in layf we go mek Gɔd gladi.

Tru

Falz

6. Sin kin apin we pɔsin:

Dɛn kin tempt am, mek i want am ɛn mek i want am

I de giv-ɔp to tempteshɔn dɛn we i want

7. Adam ɛn Iv nɔ bin sɔfa ɛni bad tin fɔ dɛn sin.

Tru

Falz

8. Insay Noa in tɛm bikɔs ɔf mɔtalman in wikɛdnes Gɔd dɔn pwel ɔl mɔtalman kpatakpata pas:

Adam ɛn Iv

Noa ɛn in famili

Ebraam ɛn in famili

9. Gɔd prɔmis Ebraam se

Dɛn pik Izrɛl pikin dɛn fɔ gɛt layf we go de sote go

Dɛn dɔn kɔndɛm pipul dɛn we nɔto Ju fɔ day sote go

Pipul dɛn we kɔmɔt na ɔl di neshɔn dɛn ileksef dɛn kɔmɔt na difrɛn trayb dɛn go gɛt blesin

10. Gɔd bin mek agriment wit Mozis ɛn di Izrɛl Pikin dɛn?

Tru

Falz

11. Mozis nɔ bin ebul fɔ go na di land we i bin dɔn prɔmis Ebraam bikɔs i bin tek ɔnɔ to inseq pas fɔ ɔnɔ Gɔd.

Tru

Falz

12. Animal sakrifays fɔ kaw ɛn got we di Izrɛl Pikin dɛn bin de sakrifays to Gɔd, na fɔ fɔgiv dɛn fɔ dɛn sin?

Tru

Falz

13. Krays bin gi in bɔdi bɔdi to Gɔd as sin ɔfrin fɔ fɔgiv mɔtalman in sin dɛn.

Tru

Falz

14. Krays bin mek nyu agriment wit ol di wan den we tek am as Masta bay we den abop pan am bay we den obe am?

Tru

Falz

15. Ol motalman no ebul fo liv di we aw God gladi en den nid fo fɔgiv den so dat den go fri den.

Tru

Falz

16. Krays in sin-ɔfrin, sakrifays we de mek pɔsin pe fo sin, de gi fɔgiv to:

Olman

Di wan den we biliv

Di wan den we put den trɔst en obe pan Krays en liv in tichin den

17. Fɔgiv sin, sev, de insay Den biliv as to wetin rayt en wetin God de du

Den gud wok en di layf we den de liv

Krays

18. Udat na di wan den we no go go na evin? Pipul den we de du mami en dadi biznes di we aw God no want

Pipul den we de du mami en dadi biznes wit ɔda pipul den

Pipul den we de du mami en dadi biznes wit ɔda pipul den

Di wan den we de du mami en dadi biznes wit ɔda pipul den

Sodɔmayt den (di wan den we de du mami en dadi biznes di we aw God no want

Tifman den

Pipul den we de du mami en dadi biznes di we aw God no want (gridi)

Pipul den we de drɔnk

Pipul den we de tɔk bad bot God (slanders)

Extortioner

s

(swindlers) Ol di wan den we de ɔp

19. Aw ɔsin go go insay Krays usay i go sev en benifit den we ɔsin kin get we i fɔgiv, de?

Yeri Krays in mesej bot in day, berin en layf bak -di Gɔspel

Ondastand witout Krays in sin ɔfrin nɔ go ebul fɔ fɔgiv

Biliv witout dawt se Krays na en na bin Gɔd

Ripent bay we yu chenj yu layf frɔm wɔl to Gɔd

Kɔnfes yu biliv se Krays na Gɔd in Pikin

Day to di ol layf fɔ sin

Beri da ol wɔl layf de insay da day we Krays day bay Imershɔn we den kin kɔl bɔku tem baptizim

Risiv frɔm Gɔd a spiritual bɔdi, di Oli Spirit en felohip insay Krays in Chɔch

Liv fetful wan to Krays in tichin so in blɔd go kɔntinyu fɔ klin yu

Ol di tin den we de ɔp

20 Wetin na yu sityueshɔn wit yu Gɔd en di wan we mek yu Ansa to

Kweshɔn

s

1. Plan en intriket dizayn

2. I get di abiliti fɔ pik en disayd

3. Ol di wan den we de ɔp

4. Tru

5. Tru

6. Yields to temptations of in want

7. Falz

8. Noa en in famili

9. Pipul den na ol di neshɔn den ileksef den kɔmɔt na difren trayb den go get blesin

10. Tru

11. Tru

12. Falz

13. Tru 14. Tru

15. Tru

16. To di wan dem we put den trust en obe pan Krays en In Tichin dem 17. Krays

18. Ol di wan den we de op

19. Ol di wan den we de op

20. YU MJS ANSA DEN PJSIN KWESHON

Student Infomeshon

Nem _____

Adres _____

Siti _____ Stet _____ Zip _____

Imel adres _____ Fon _____ Entay aw yu ondastand di lesin mesej en yu kwestyon o koment den. Send den to di instrakta we de dor ya.

—

Instrakta Infomeshon

Nem _____

Adres _____

Siti _____ Steyt _____ Zip _____ Imel

adres _____